



## Federated Garden Clubs of Maryland, Inc. Award Application -rev 08/05/17

Check one box

- Civic Development     Community Service     Garden Therapy  
 Garden Studies     Historic Preservation

**Dessie Moxley Youth Involvement and Development Award** for an activity with youth or organized Young Gardeners Club(s)

**Joanna Tilghman Environmental Awareness Award** for a project that is bay wise and most exemplifies bay wise techniques and practices to help clean up and maintain the Chesapeake Bay

- **Any Federated Garden Clubs of Maryland, Inc. (FGCMD) member Club is eligible to apply.**
- **Club may apply for an Award for each different project; a project is eligible for only one FGCMD Award per year.** Exception - a landscape design project at a public site may be submitted for both a State Award and a Landscape Design Council Award (separate Landscape Design application required)
- **Project or activity must have been completed in the current year**
- **Project or activity may not be submitted for an Award in two consecutive years.**
- **Application must be received by the Club's District Awards Chairman by October 15; retain a copy.**

**APPLICATION DATE**(mm/dd/yy): \_\_\_\_\_ **CLUB:** \_\_\_\_\_ **DISTRICT:** \_\_\_\_\_

**CLUB SIZE:** Click the box below to indicate the number of members on whom NGC and state dues are paid

- i Small Club: 29 members and under  
 ii Medium Club: 30-59 members  
 iii Large Club: 60-99 members  
 iv Ex-Large Club, 100 members +

**CLUB PRESIDENT:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PRESIDENT'S TELEPHONE and E-MAIL ADDRESS:** \_\_\_\_\_

Written description of project in paragraph form: Application form is limited to three printed pages, front-side only. No binders or plastic sheets allowed; a clear report cover is permitted for FGCMD applications only. **Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project:  Yes  No

Beginning date(mm/dd/yy): \_\_\_\_\_ Completion date: \_\_\_\_\_

2. Brief summary and objectives of project
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding.
5. Continuing involvement, follow-up, maintenance.
6. Attach or insert photos, digital photos and/or landscape plan (does not need to be professionally drawn)