

Point System for Scoring Yearbooks (revised June 2011)

Format: 15 points.

- A. Book Structure: Practicality, convenient size, durability and neatness 3 pts
- B. Arrangement of Contents:
 - 1. Cover: Name of club, town, state, year (design optional). If permanent type of binder is used, substitute with paper cover and include required information on cover, and so note 2 pts
 - 2. Title Page: Name of club, town, state, year, number of members, affiliated organizations (District, State, Region, NGC, other) 2 pts
 - 3. Subsequent pages (in any order most useful to members): Club officers, club membership roster with complete mailing addresses and telephone numbers, names and addresses of NGC President, Regional Director, State President, State District Director, Calendar of Events 8 pts
- C. Options: club's choice to include bylaws, fund raising, roll call, NGC/Region/State themes; club theme, if used, should be evident throughout the book .

Programs: 50 points.

[Indicate if club is a special interest club, ie, Horticulture only, Design only, etc.]
Study on variety of NGC Goals and Objectives such as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, U.S. & World Gardens, Wildflowers, World Gardening, Youth, etc.

- 1. At least seven meetings a year 3 pts
- 2. Date, location/address, time of meeting 3 pts
- 3. Speaker's name, qualifications (brief), program title 4 pts
- 4. Programs, workshops tours furthering NGC Goals and Objectives 40 pts
Give brief word description (lecture, slides, demonstration, hands-on workshop, etc.)
 - a. Variety of program topics (theme not required) [12 pts]
 - b. Variety of styles of programs (lectures, slides, tours, etc) [12 pts]
 - c. Variety of speakers (specialists, members, panel, etc.) [12 pts]
 - d. Portion or full program explaining projects of NGC Pres*. [2 pts]
*(i.) Photo Archiving of Accomplishments; (ii.) Plantings for Public and Special Places:
 - a) Gardens with Edibles, b) Container Gardens, c) Trees and Shrubs; (iii.) Protecting Aquatic Ecosystems
 - e. Portion or full program on NGC Member Services items [2 pts]

Projects: 35 points.

Judged upon scope of project(s). Projects involve actual membership participation that benefit the community, and further NGC Goals and Objectives (does not include fund-raising or social activities)

- 1. List Continuing and New Participating Projects 15 pts
- 2. Give brief word description of projects: location, how others benefit, how 20 pts
members are expected to participate, chairman, etc. List donations: amount, in-kind donations, to whom, sale of state/NGC products (Vision of Beauty Calendars, state cookbook, etc.)

TOTAL 100 pts