



## The Federated Garden Clubs of Maryland, Inc.

The Mae Scott Tapestry Landscape Award rev 08/2017

This award shall be given annually to a FGCMD member or garden club for outstanding Tapestry Landscaping around an individual's home or a club's planned and maintained project. A cash award of \$250 for first place and \$150 for second place shall be awarded. The Tapestry Landscape may be an existing area, an improved planting area, or a newly planned and planted area. Submission of a book of evidence is required. Any individual or club who is awarded first place may not submit for this award again within five (5) years.

**Definition:** A tapestry landscape resembles a "visual painting" or "tapestry wall hanging" through the incorporation of a variety of plant materials. A well planned tapestry garden achieves an overall view pleasing to the eye from various angles. Plant materials typically will touch each other for the maximum effect. The objective is for year-round visual appeal, not just seasonal. The overall effect is to demonstrate the use of combined forms, textures, size and colors through the following techniques:

- Mixing of deciduous and evergreen trees of various sizes, color, and leaf formations.
- The use of plantings of different heights and textures to add contrast and fullness.
- Coupling of low growing plants with medium and larger plantings.
- Blending of perennials with shrubs, bulbs and annuals to add rich color.

### APPLICATION REQUIREMENTS:

- 1) Cover page with the following information. See page 2 for Cover page.  
Date Submitted  
Name / Club  
Address  
Phone  
E-mail address  
Club President
- 2) Maximum of four paragraphs summarizing your goals, activities and results.
- 3) Presentation of your landscape plan, approach, implementing of the plan, results, etc.
- 4) Landscape sketch layout showing relationship of house/buildings and associated planting areas. The sketch shall have the identity of each of the various plants, shrubs, etc. listed. Native plants shall be clearly identified.
- 5) Newly planned and planted areas shall have estimated mature sizes of the plants given on the sketch so the judges can determine how the whole space will progress with future growth.
- 6) Four photographs, in color 4x6 or 5x7, are required. Two different overall views of the plantings taken in one season of the year and two taken in another season from the same previous two views. Photographs of the planting area before the creation of the tapestry garden are not required.
- 7) Please submit this cover sheet and the book of evidence to the State Landscape Design Council Chairman by February 1st .



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### Application

Date: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

(Individual or Garden Club)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Club President: \_\_\_\_\_

Garden Club (if and individual applicant): \_\_\_\_\_

Please submit this cover sheet and the book of evidence to the State Landscape Design

Council Chairman by February 1 .

