

**FGCMD PERENNIAL BLOOM AWARD**  
**HONORING LONG-TIME GARDEN CLUB MEMBERS**

We, in our Garden Clubs have been privileged to have long time members who, like the faithful perennials in our gardens, have made our clubs grow and bloom with their continuous support of our goals and objectives. Serving as officers and chairmen over the years, their love of gardening has planted many a seed for garden club programs and events, while their enthusiastic leadership has inspired members to nurture these seeds into successful bloom. In grateful appreciation for their years of support, a PERENNIAL BLOOM AWARD is to be presented to them, and a tree or shrub is to be planted in their honor.

**TO BE ELIGIBLE FOR FGCMD PERENNIAL BLOOM AWARD:**

1. Clubs must choose **one** Perennial Bloom candidate by **June 1** and send candidate's application to their **District Awards Chairman** by **July 1** (additional pages of supporting data/photos may be included– up to four pages) along with a picture of the candidate.
2. **District Awards Chairmen and the District Director**, after reviewing all of their District's club applications submitted to them must select **one winning candidate application.** This is to be sent to the State Awards Chairman by **August 1.**
3. **State Awards Chairmen and the State President** will select **one State winner**
4. The FGCMD Perennial Bloom winner will be announced at the FGCMD annual meeting.

NOTE: The State Perennial Bloom winner's application will be submitted to CAR-SGC for the **Golden Perennial Bloom Award**. CAR-SGC awards a Perennial Bloom Certificate to each of the State candidates, but there is only one Golden PB winner which will be announced at the CAR-SGC annual conference.

# FGCMD PERENNIAL BLOOM AWARD

## APPLICATION FORM

rev. 04/25/2022

Click on field with mouse to enter information.

NAME of CANDIDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY and STATE: \_\_\_\_\_

STATE GARDEN CLUB: Federated Garden Clubs of Maryland, Inc.

DISTRICT: \_\_\_\_\_ CLUB: \_\_\_\_\_

CLUB PRESIDENT'S NAME \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

OFFICES HELD BY APPLICANT:

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CHAIRMANSHIPS:

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HONORS & ACHIEVEMENTS:

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