



# The Federated Garden Clubs of Maryland, Inc.

## MARYLAND LANDSCAPE COUNCIL AWARD APPLICATION FORM for LANDSCAPE WORK at a PUBLIC SITE rev 09/2021

The Landscape Design Council Award will be given to FGCMMD, Inc. Garden Clubs submitting applications for outstanding landscape work at a public site. Cash Awards: 1st place \$150; 2nd place \$100; 3rd place \$50 and Honorable Mention \$25. All projects must be completed by October of the year submitted and received for judging by November 1<sup>st</sup>. Project may not be submitted again within three (3) years. Awards announced during the following FGCMMD Annual Meeting. Project will be judged by a committee of consultants who are Landscape Design Council members.

CLUB: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

CLUB PRESIDENT: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Location of Project with route # & cross streets: \_\_\_\_\_

Date project was begun: \_\_\_\_\_ Date of completion: \_\_\_\_\_

Is it a new project, or renovation of pre-existing project? \_\_\_\_\_

Total Cost: \_\_\_\_\_ How were funds obtained? \_\_\_\_\_

Have you applied for funds from other sources? List them: \_\_\_\_\_

Was a Landscape professional involved or consulted? \_\_\_\_\_ Name of Firm: \_\_\_\_\_

Club member participation:  
Number: \_\_\_\_\_ Activity involved: \_\_\_\_\_

Total hours spent on project: \_\_\_\_\_

Were other organizations involved with this project? \_\_\_\_\_

List them and their contributions: \_\_\_\_\_

List plant materials: \_\_\_\_\_

Club contact person: \_\_\_\_\_ Phone: \_\_\_\_\_

**DESCRIPTION OF PROJECT:** As part of the project description please include at least two photographs of the site before beginning and two taken after the completion of the project; a schematic drawing incorporating placement of named plant material that incorporate summer and winter interest and copies of any publicity received. A budget may be included if desired. In a renovation you may include drawings of the previous plantings. The application must be a minimum of four pages (2 pages front and back) with a maximum of six pages (3 pages front and back). Additional pages may be added for any publicity the project may have received. Please fill in all the blanks on the application form. Applications must be received by November 1<sup>st</sup>.

Please send to Betty Reeves, 628 Priestford Road, Churchville, MD 21028 Email: BReevesdesign@aol.com