



97th Annual Federated Garden Clubs of Maryland Pre-Dinner Meeting - Christina's Room

Monday, April 27, 2026, at 6:00 pm

Turf Valley Country Club, 2700 Turf Valley Rd, Ellicott City, MD 21042

Please join FGCMD President Donna Miller for an evening celebrating our accomplishments and friendships. **Dinner and cash bar will be held in Christina's private dining room on the lower level of Turf Valley Resort Hotel. Cash bar will begin at 6:00 pm and dinner will be served at 7:00 pm. All Cash bar expenses need to be paid before leaving the pre-dinner. They will not be added to your room reservation.**

You have the option of making your meal selection using this form and mailing a check or reserving through Eventbrite with a credit card.

- Make your dinner reservation/selections from the menu below and mail your selection and payment to FGCMD, P.O. Box 65172, Baltimore, MD 21209. ***Dinner reservations are due by April 11, 2026.***
- **Or click this link to Register with credit card through Eventbrite (credit card processing fees apply):**

<https://www.eventbrite.com/e/2026-annual-meeting-pre-dinner-tickets-1982321713608?aff=oddtcreator>

Dinner Reservation and Menu Selection - \$63.00 (includes gratuity).

Detach and mail with your payment to: FGCMD, P.O. Box 65172, Baltimore, MD 21209.

Checks payable to FGCMD, Inc. Please do not include in your annual meeting payment with registration.

Mail separately. Reservation deadline: April 11, 2026.

Menu

Note: GS means Gluten Sensitive, V means Vegetarian

Starters (Choose One)

- Seasonal Crab Soup V
- Italian Salad w/feta vinaigrette V
- Salad Maison w/vinaigrette GS V
- Classic Caesar V

Desserts (Choose One)

- New York Cheesecake
- Flourless Chocolate Torte w/Raspberry Sauce GS
- S'mores Bomb
- Cocoa-Dusted Cannoli

Entrees (Choose One) All served with Chef's choice of starch and vegetable:

- New York Strip Steak GS __ Rare __ Medium Rare __ Medium __ Medium Well __ Well
- Chicken Florentine GS
- Herb Crusted Salmon GS
- Shrimp Scampi
- Free Form Lasagna V

NAME: _____	PHONE NUMBER _____
DISTRICT _____	E-MAIL _____
GARDEN CLUB _____	CHECK # _____ AMOUNT _____

